

COURT NO. 1
ARMED FORCES TRIBUNAL
PRINCIPAL BENCH: NEW DELHI

1 to 38(PART HEARD)

OA 433/2016 WITH MA 769/2021

Lt Cdr Ravinder Pal Singh Applicant
VERSUS
Union of India and Ors. Respondents

WITH

OA 435/2016 WITH MA 767/2021 MA 1149/2023,
OA 436/2016, OA 1203/2017 WITH MA
910/2023, MA 3219/2023, MA 4267/2023,
OA 838/2018, OA 1959/2018, OA 2118/2018,
OA 816/2019 WITH MA 2369/2021,
MA 1484/2023, OA 1361/2021 WITH
MA 2302/2021, OA 1454/2021 WITH
MA 2257/2021, OA 1964/2021 WITH
MA 2260/2021 MA 899/2023, OA 2008/2021
WITH MA 1385/2023 MA 2433/2023,
OA 2064/2021 WITH MA 2368/2021,
OA 2065/2021 WITH MA 2262/2021
MA 911/2023, OA 2066/2021 WITH
MA 2373/2021, OA 2067/2021 WITH
MA 1076/2023, OA 2068/2021 WITH 1075/2023,
OA 2069/2021 WITH MA 2138/2021,
OA 2167/2021 WITH MA 1528/2023 WITH (OA
106/2017 RB, MUMBAI) WITH MA 3400/2023,
OA 2168/2021 WITH (OA 104/2017 RB, MUMBAI)
WITH OA 2169/2021 WITH (OA 105/2017 RB,
(MUMBAI), OA 432/2016, OA 437/2016,
OA 780/2016, OA 2019/2021, OA 1973/2021,
OA 1965/2021 WITH MA 343/2022
MA 1379/2023, OA 2129/2021, OA 2215/2021,
OA 2144/2021 WITH MA 991/2023,
OA 2143/2021 WITH MA 1082/2023,
OA 2155/2021 WITH MA 988/2023,
OA 2146/2021 WITH MA 905/2023,
OA 2153/2021 WITH MA 906/2023,
OA 2142/2021, OA 2154/2021 WITH
MA 1144/2023, OA 2147/2021 WITH
MA 989/2023 WITH OA 218/2022

For Applicant : Ms. Pooja Dhar, Advocate
: Mr. S.S. pandey, Advocate
: Mr. Manoj K. Gupta, Advocate
: Mr. Vivek Chhatre, Advocate

: Mr. Nikhil Palli, Advocate
: Mr. Ajai Bhalla, Advocate
: Mr. Abhimanue Shrestha, Advocate
: Mr. I.S. Singh, Advocate

For Respondents : Gp Capt Karan Singh Bhati, Sr. CGSC With
: Dr. V. S. Mahndiyan, Advocate
: Mr. Harish V. Shankar, Advocate
: Mr. K.K. Tyagi, Advocate
: Mr. Arvind Patel, Advocate
: Mr. R.S. Chhillar, Advocate
: Mr. Anil Gautam, Sr. CGSC
: Mr. Prabodh Kumar, Advocate
: Mr. S.R. Swain, Advocate
: Mr. Arvind Kumar, Advocate

CORAM

**HON'BLE MR. JUSTICE RAJENDRA MENON, CHAIRPERSON
HON'BLE LT GEN P.M. HARIZ, MEMBER (A)**

**ORDER
05.02.2024**

Arguments on behalf of the applicants stand concluded.

2. To come up on **06.02.2024** for remaining arguments on behalf of the respondents.

**[JUSTICE RAJENDRA MENON]
CHAIRPERSON**

**[LT GEN P.M. HARIZ]
MEMBER (A)**

Priya
OA 433/2016